MR. K. R. NARAYANAN : ഇനി എടുക്കാൻ നിശ്ചയിച്ചിരിക്കുന്ന ലൈസൻസുകളിൽ എങ്കിലും പരീക്ഷായോഗ്യത നോക്കി കൊടുക്കാൻ ദയവുണ്ടാകുമോ ?

MR. K. SANKARAN : പരീക്ഷായോഗ്യതയും ഒരു മാനദണ്ഡമാക്കുന്നകാര്യം ഗൗനിക്കുന്നതാണ്.

Pay of the Employees of the State Transport Department.

91. * MR. KANNANTHODATH JANARDANAN NAIR : Will the Government be pleased to state whether the employees of the State Transport Department receive their pay only during the third week of every month ?

MR. K. SANKARAN : No.

Statement, by caste, of appointments in the office of the Telephone Assistant Engineer, Kottayam.

92. * MR. KAVIYOOR K. K. KOCHUKUNJU : Will the Government be pleased to lay on the table a statement, by caste, of the clerks, linemen and lascars appointed in the office of the Telephone Assistant Engineer, Kottayam, from Chingom 1113 to the 19th Mithunam 1115 ?

MR. M. K. NILAKANTA AIYAR (*Chief Secretary to Government*) : Government consider that the time and labour involved in collecting the information are out of proportion to its possible utility.

Fee concession to students from the Varnava Community.

93. * MR. KAVIYOOR K. K. KOCHUKUNJU : Will the Government be pleased to state whether fee concession is allowed in English and Malayalam Schools to students from the Varnava Community (Pathiyan, Vannan, Mannan, Chayakaran, Pandi-Vannan, Ettali, Purathon, Velan, Neryan and Paravan) and if so, the conditions on which the concession is allowed to the students belonging to each of those sections ?

MR. A. GOPALA MENON : *1st Part.* Yes.

2nd Part. The Velan Community is allowed full fee concession in English Schools and half fee concession in Malayalam and Tamil Schools. Others are allowed half fee concession in English Schools only. The award of the concessions is subject to percentage restriction (15 per cent) and also to the condition that the progress and conduct of the concession holders should be satisfactory.

MR. KAVIYOOR K. K. KOCHUKUNJU : വർണ്ണവ സമുദായത്തിൽപ്പെട്ട ചില വിഭാഗക്കാർക്കു ഫീസ് സൌജന്യം അനുവദിച്ചു കൊടുക്കുകയും ചിലർക്ക് അനുവദിച്ചു കൊടുക്കാതിരിക്കുകയും ചെയ്യുന്നതിനുള്ള കാരണം എന്താണ് ?

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